

STATE OF NORTH CAROLINA  
COUNTY OF BUNCOMBE

IN THE GENERAL COURT OF JUSTICE  
DISTRICT COURT DIVISION  
FILE NO. \_\_\_\_\_

\_\_\_\_\_  
Plaintiff,

DOM: \_\_\_\_\_ DOS: \_\_\_\_\_

- Plaintiff's
- Defendant's

vs.

EQUITABLE DISTRIBUTION  
INVENTORY AFFIDAVIT

\_\_\_\_\_  
Defendant.

The undersigned, after being first duly sworn, deposes and says:

I hereby certify that the attached Equitable Distribution Inventory Affidavit is a full disclosure of all items of marital, separate and mixed assets, owned on the date of separation, to the best of my knowledge, information and belief.

I further certify that the items listed as marital, separate, or mixed property, are categorized based upon the manner in which those items were acquired, possessed, disposed of, titled, gifted, or otherwise obtained under the North Carolina Equitable Distribution Act N.C.G.S § 50-20, et seq.

The information contained in the attached Affidavit is true and accurate to the best of my knowledge, information and belief, and as to those matters set forth herein, on information and belief, I believe them to be true.

This is the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_.

\_\_\_\_\_  
Plaintiff/ Defendant

Sworn to and subscribed before me this the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_.

Notary Public: \_\_\_\_\_

My commission expires: \_\_\_\_\_

**PART I – MARITAL** \_\_\_\_\_ . \_\_\_\_\_

PLAINTIFF					DEFENDANT		
ITEM NO.	FMV DOS	Debt/lien DOS	(H) OR (W)	ASSET	(H) OR (W)	FMV DOS	Debt/lien DOS
1.							
2.							
3.							
4.							
5.							
6.							
7.							
8.							
9.							
10.							
11.							
12.							
13.							
14.							
15.							
16.							
17.							
18.							
19.							
20.							
21.							
22.							
23.							
24.							

**PART II – SEPARATE** \_\_\_\_\_ . \_\_\_\_\_

<b>Item No.</b>	<b>ASSET</b>	<b>PRE-DOM</b>	<b>GIFT</b>	<b>INHT.</b>	<b>PRESENT FMV</b>	<b>FOR COURT USE ONLY</b>
1.						
2.						
3.						
4.						
5.						
6.						
7.						
8.						
9.						
10.						
11.						
12.						
13.						
14.						
15.						
16.						
17.						



**PART IV – PENSION**

<b>Item No.</b>	<b>NAME OF PENSION/ RETIREMENT PLAN</b>	<b>TOTAL NO. OF MONTHS IN PLAN AS OF DOS</b>	<b>TOTAL MONTHS OF MARRIAGE</b>	<b>AMT. PAID OR TO BE PAID</b>	<b>VALUE AS OF DOS</b>
1.					
2.					
3.					
4.					
5.					
6.					
7.					
8.					

## PART V – MARITAL DEBT

\*Current amount owed may be offered into evidence at trial

Item No	NAME AND ADDRESS OF CREDITOR	AMOUNT OWED AT DOS *	ITEM PURCHASED OR REASON FOR DEBT	DEBT SECURED? Y?N	IF SO, DESCRIBE THE PROPERTY
1.					
2.					
3.					
4.					
5.					
6.					
7.					
8.					
9.					
10.					